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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
13754

In Re Application Of:

Tooru Ogino

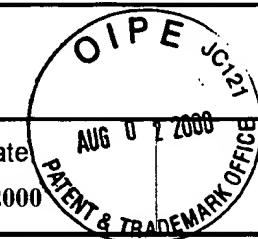
Serial No.  
09/606,761

Filing Date  
June 29, 2000

Examiner  
unassigned

Group Art Unit  
unassigned

**Title: DIVERSITY CDMA RECEPTION APPARATUS HAVING ONLY ONE CDMA RECEIVING PART**



Address to:

**Assistant Commissioner for Patents**  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
 13754

In Re Application Of:

Tooru Ogino

Serial No.  
 09/606,761

Filing Date  
 June 29, 2000

O I P E  
 JC121  
 PATENT & TRADEMARK OFFICE

Examiner  
 unassigned

Group Art Unit  
 unassigned

Title: **DIVERSITY CDMA RECEPTION APPARATUS HAVING ONLY ONE CDMA RECEIVING PART**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **19-1013/SSM** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \_\_\_\_\_

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Charge any additional fee required.

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I certify that this document and fee is being deposited on **July 31, 2000** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Mishelle Spina*  
 Signature of Person Mailing Correspondence

**Mishelle Spina**

Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

*Paul J. Esatto, Jr.*  
 Signature

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Dated: **July 31, 2000**

CC: